



**Chevy Chase Village  
Board of Managers**

1. Welcome

Mr. Michael L. Denger  
Board Chair

Documents:

[ANNUAL MEETING AGENDA.PDF](#)

2. Approval Of Minutes: 102nd Annual Meeting Held On April 18, 2016

3. State Of The Village

Mr. Michael L. Denger  
Board Chair

4. Report From The Village Manager

Ms. Shana R. Davis-Cook  
Village Manager

5. Report From Village Counsel

Ms. Suellen Ferguson  
Village Counsel

Documents:

[LEGAL COUNSELS ANNUAL REPORT.PDF](#)

6. Report On Public Safety

Mr. John M. Fitzgerald  
Chief of Police

7. Budget Overview

Mr. Gary Crockett  
Board Treasurer

8. Board Action On Budget Adoption And Tax Levy Ordinance

**Resolution No. 04-02-17:** An Ordinance to adopt the fiscal year 2018 budget and to levy a tax on certain real and personal property under the provisions of Section 6-203 of the Tax-Property Article of the Annotated Code Of Maryland, as amended.

Documents:

[RESOLUTION NO 04-02-17.PDF](#)

9. Commission And Committee Reports

Board-Appointment Commissions and Committee Reports

- Community Relations Committee - Ms. Karen Spangler, Member, and Mr. Michael Marsh, Chair
- Ethics Commission - Mr. Scot McCulloch, Member
- Financial Review Committee - Ms. Gail Feldman, Member
- Public Safety Committee - Mr. Saul B. Goodman, Chair
- Traffic Committee - Mr. Porter Wheeler, Chair

Ad Hoc or Single Purpose Committees

- Local Advisory Panel to the Historic Preservation Commission - Mr. Thomas K. Bourke, Chair
- Western Grove Park Friends Group - Ms. Meredith Wellington, Chair

Open Membership Committees

- Environment & Energy Committee - Dr. Marilyn Bracken, Co-Chair
- Parks & Greenspaces Committee - Ms. Susan Kilborn, Co-Chair, and Ms. Margo Kingston, Co-Chair
- Committee for Seniors - Ms. Betty O'Connor, Chair

Election Supervisors Report

Documents:

[PUBLIC SAFETY COMMITTEE ANNUAL REPORT 2017.PDF](#)

[TRAFFIC COMMITTEE ANNUAL REPORT 2017.PDF](#)

[LOCAL ADVISORY PANEL ANNUAL REPORT 2017.PDF](#)

[WESTERN GROVE PARK ANNUAL REPORT 2017.PDF](#)

[ENVIRONMENT AND ENERGY ANNUAL REPORT 2017.PDF](#)

[PARKS AND GREENSPACES ANNUAL REPORT 2017.PDF](#)

[TREE COMMITTEE ANNUAL REPORT 2017.PDF](#)

10. Public Discussion Period